

10. It is He who sends down rain from the sky; from it is drink and from it is foliage in which you pasture [animals].
11. He causes to grow for you thereby the crops, olives, palm trees, grapevines, and from all the fruits. Indeed in that is a sign for a people who give thought.
12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason.
13. And [He has subjected] whatever He multiplied for you on the earth of varying colors. Indeed in that is a sign for a people who remember.
14. And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful.
15. And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided,
16. And landmarks. And by the stars they are [also] guided.⁶⁴⁰
17. Then is He who creates like one who does not create? So will you not be reminded?
18. And if you should count the favors of Allāh, you could not enumerate them. Indeed, Allāh is Forgiving and Merciful.
19. And Allāh knows what you conceal and what you declare.
20. And those they invoke other than Allāh create nothing, and they [themselves] are created.
21. They are, [in fact], dead,⁶⁴¹ not alive, and they do not perceive when they will be resurrected.
22. Your god is one God. But those who do not believe in the Hereafter – their hearts are disapproving, and they are arrogant.

⁶⁴⁰Through the desert or the sea at night.

⁶⁴¹i.e., inanimate or without understanding.

23. Assuredly, Allāh knows what they conceal and what they declare. Indeed, He does not like the arrogant.
24. And when it is said to them, "What has your Lord sent down?" they say, "Legends of the former peoples,"
25. That they may bear their own burdens [i.e., sins] in full on the Day of Resurrection and some of the burdens of those whom they misguide without [i.e., by lack of] knowledge. Unquestionably, evil is that which they bear.
26. Those before them had already plotted, but Allāh came at [i.e., uprooted] their building from the foundations, so the roof fell upon them from above them,⁶⁴² and the punishment came to them from where they did not perceive.
27. Then on the Day of Resurrection He will disgrace them and say, "Where are My 'partners' for whom you used to oppose [the believers]?" Those who were given knowledge will say, "Indeed disgrace, this Day, and evil are upon the disbelievers" –
28. The ones whom the angels take in death [while] wronging themselves,⁶⁴³ and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allāh is Knowing of what you used to do.
29. So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant.
30. And it will be said to those who feared Allāh, "What did your Lord send down?" They will say, "[That which is] good." For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the righteous –
31. Gardens of perpetual residence, which they will enter, beneath which rivers flow. They will have therein whatever they wish. Thus does Allāh reward the righteous –

⁶⁴²i.e., Allāh caused their plan to fail and exposed their plot.

⁶⁴³i.e., having made punishment due to them for their numerous sins and crimes.